

Beliefs Under Pressure:  
Religion, Community & Identity in the Early Modern World  
10 September 2015, University of East Anglia

9:30 *Registration*

10:00 *Panel 1 – chaired by Tory Lewis*

“Deprived Cathedral Clergy and English Catholicism, 1553-1574” – Frederick Ernest Smith, University of Cambridge

“‘A Frogge of Your Owne Slime’: Seventeenth-Century English Baptists and the Struggle for Legitimacy” – Matthew Bingham, Queen’s University, Belfast

“Catholic or Protestant? James Cunningham and the mystics of Fife, c.1700” – Michael Riordan, University of Cambridge

11:30 *Coffee*

12:00 *Panel 2 – chaired by Danny Buck*

“Sir Edward Lake and the Ex Officio Oath: the Theory and Practice of Unlawful Ecclesiastical Discipline in Restoration England” – Jens Åklundh, University of Cambridge

“Religion and the Common Law in *Taylor’s Case* (1675)” – David Kearns, University of Sydney

“Protest, Magic and the Reformation” – Caitlin Philips, University of Durham

13:30 *Lunch*

14:30 *Panel 3 – chaired by Sarah Hall*

“‘The City of the Waters’: Representing the Sea and the Protestants of La Rochelle (1565-1575)” – Rebecca Pillière, University of Warwick

“The Puritan Belief-Formation Process in Warfare” – Matthew Rowley, University of Leicester

15:20 *Short break*

15:30 *Panel 4 – chaired by Sarah Hall*

“‘I am Scotsman and a Presbyter’: Archbishop James Sharp and the Restoration Church Settlement” – Andrew Carter, University of St Andrews

“Uses and Abuses of Trust: Catholicism and Confessional Coexistence in England, c.1688-1750” – Carys Brown, University of Cambridge

16:30 *Final Thoughts*

17:00 *Drinks in the Square*

19:00 *Dinner at The Unthank Arms, Newmarket Street*