

## Rupert Read

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### AREAS OF SPECIALIZATION:

**Philosophy of language** (Wittgenstein *etc.*).  
**Philosophy of the sciences** (including philosophy of the social sciences, and philosophy of mental health/illness.)  
**Philosophy and Literature/Film** (especially film and literature as philosophy).  
**Ecological Philosophy** (including critiques of Rawlsian liberalism)

**Ph.D THESIS:** 'Practices without Foundations?: Sceptical readings of Wittgenstein and Goodman.' [At Rutgers University, NJ]. Supervisor: Barry Loewer. Successful thesis defence: Ap. 27 '95 ; Degree awarded Oct. 2 '95.

**EDUCATION:** U.E.A. Norwich, 1998-1999, *Advanced Certificate of Higher Education Practice*.

Rutgers University - New Brunswick, NJ, USA, 1988-95, *Ph.D in Philosophy*.  
 [Transcripts available on request]

Oxford University, Balliol College, 1984-87, *First Class B.A. Honours* in Philosophy, Politics, and Economics.

### HONOURS/ AWARDS:

- *Visiting Fellowship* for the Spring and Summer terms of 1991 at the European University Institute, Fiesole, Italy.
- Admission with *S.C.T. Tuition Grant* to Summer School of Criticism and Theory, Dartmouth Coll., NH, 1992.
- *Excellence Fellowship*, Rutgers Univ., 1988-91, 1992-93.
- *Associate Editor*, Philosophy and Geography, 1995-2005.
- *U.K. Director*, 'Society for Philosophy and Geography', 1995-8.
- *Co-organizer*, of the annual Mind and Society Seminars at Manchester and Cambridge, since 1997 (funded by the *British Academy* since 2000 (and also by the *Mind Association* in 2003)).
- *Invited speaker* and participant, N.E.H. Summer Seminar on 'Philosophy and Psychopathology', Cornell U., Ithaca NY, 1998.

- *Guest Editor, Ethnographic Studies*, Issue 3 (1998).
- *A.H.R.B. award* for funding for travel to 'Forgiveness: Traditions and Implications' Conference, Tanner Humanities Center, Utah, Easter 2000.
- Appointed to *Editorial Board of Philosophical Psychology*, 2000.
- *Accepted into membership* of Institute of Learning and Teaching, 2000
- *Visting Scholar*, University of Chicago Philosophy Dept., Winter Quarter 2001.
- *Arts and Humanities Research Board Research Leave Award*, Aug.-Dec. 2001.
- *Conference Organiser*, 'The legacy of Thomas Kuhn: new work', UEA, August 30 2002 (Conference supported by Analysis Trust, MIND, and the British Society for the Philosophy of Science).
- *British Academy award* funding closed conference on 'Accounting for literary language: an international interdisciplinary symposium on Wittgenstein and literature', UEA, September 1/2 2002.
- *Promotion to Senior Lecturer*, UEA, Spring 2003.
- *AHRB research funding* as co-investigator on the project, 'The role of the concept of 'social practice' in philosophy and sociology of maths'. (Co-awardees: Wes Sharrock, Christian Greiffenhagen), 2004-5.
- Appointed to *Cambridge Wittgenstein Archive Advisory Board*, 2004- .
- Appointed to *Editorial Board of the International Journal of Green Economics* 2005- .
- Appointed *Associate Editor of Philosophical Investigations* 2005- .
- Invited to be PhD External Examiner in Uppsala, Finland.
- *Promotion to Reader*, UEA, Summer 2007

I also referee manuscripts for *Inquiry*, *Philosophical Quarterly*, *British Journal for the Philosophy of Science*, *Hume Studies*, *Dialectica*, *Philosophy Psychology*, *Psychiatry*, *Theory Culture and Society*, *Archiv fur Geschichte der Philosophie*, *History of the Human Sciences*, *Philosophy of the Social Sciences*, *Political Theory*, *Contemporary Political Theory* and *Rethinking History*, and book proposals and manuscripts for Routledge, OUP, Polity, Palgrave MacMillan, Ashgate and Blackwell's.

**TEACHING  
EXPERIENCE:**

**Lecturer in Philosophy**, Philosophy, University of East Anglia, 1997 onwards.  
**[Now Reader]**

**Units taught** include:

'Wittgenstein and twentieth century', 'Analytical Philosophy', 'Philosophy of the Sciences', 'Philosophy and Literature', 'Advanced Philosophical Problems' (dissertation unit), 'Introduction to Philosophy' (part), 'Philosophy of Politics and Economics', 'Advanced Philosophy of Social Science' (MA course), 'Michel Foucault', 'Philosophical issues in Feminism', 'Aesthetics' (part), 'Film and Literature as Philosophy', 'Mental Health', 'Nietzsche and twentieth century Continental Philosophy', 'Critical theories of the Modern Self' (MA course (part)), 'Advanced Literature and Philosophy' (MA Course (part)), 'Theories of society

and politics' (MA course (part)).

**First supervisor for five Ph.D students:** topics, "Literary philosophy and the uncanny", "On resolute readings of Wittgenstein's *Tractatus*", "Serious mono-Wittgensteinianism", "Pictures in Wittgenstein", and "The philosophy of dangerous climate change". Also second supervisor for three other PhD students; and first supervisor of one M.Phil student, "Wittgenstein meets Derrida".

**Three Ph.D students graduated:** topics, "Self-consciousness and self-reference" and "Not in Mauthner's sense: An anarchic reading of the *Tractatus*", and "The films of Lars von Trier".

Two of my Ph.D students have been the recipient of an AHRB/C Studentship; seven have been the recipients of UEA studentships or bursaries. I am on the dissertation panel of a number of students in Literature and Film, and I have externally examined Ph.Ds at Edinburgh, at Essex and at Kent.

**Recent administrative experience:** includes Headship of the School of Philosophy, Directorship of the Philosophy and Literature joint degree Programme (ongoing), Acting Directorship of the Philosophy degree programme, Co-Directorship of the MA in Social Philosophy and membership of the Faculty of Humanities Executive. I also originated and run the Philosophy Faculty Forum and was for many years until recently on the UEA Assembly Standing Committee (*Details of extensive past administrative experience and achievements available on request*).

**Lecturer in Philosophy**, Philosophy Dept., Manchester University, 1996-7.

Autumn semester 1996: taught 'Continental Philosophy', Philosophy of the Sciences'.

Spring semester 1997: taught 'Introduction to the philosophy of social science', 'Hume and Wittgenstein', 'Philosophical issues in Feminism'.

**Lecturer in Sociology and Philosophy**, Sociology and Interdisciplinary Studies, Manchester Metro. University, 1995-6.

Taught 'Methodologies', 'Interpreting Scientific Change', and 'Philosophy of Science' (year-long courses).

**Instructor**, English and Philosophy Depts., Rutgers Univ., Sept. 1993 – June 1995.

Fall semester 1993: taught 'English Composition'.

Spring semester 1994: taught 'Philosophy of Language and Literary Theory'.

Fall 1994: taught 'English Composition'.

Spring/Summer 1995: taught 'English Composition', 'Philosophy of Religion'.

Instructor, Philosophy Dept., Rutgers, May 1990 - July 1991.

Summer semester 1990: taught 'Introduction to Philosophy'.

Fall, Spring, 1990-91: taught 'Logic, Reason and Persuasion'.

## PUBLICATIONS

### BOOKS:

**Kuhn: philosopher of scientific revolution** (monograph, co-authored with Wes Sharrock; Oxford: Polity, 2002; translation into Korean (by Kim Hae Jin) published, 2005. Widely reviewed, including major review in *Philosophical Books*).

**The New Wittgenstein** (edited book, jointly edited with Alice Crary; London: Routledge, 2000; reprinted several times. widely reviewed, including in the TLS and Common Knowledge; full-length review articles, critical notices and replies in *Philosophical Investigations*, *Mind*, *European Journal of Philosophy*; and a further 7 reviews published elsewhere; book has been reprinted many times; extremely widely cited).

**The New Hume debate** (edited book, jointly edited with Ken Richman; London: Routledge, 2000; enlarged paperback second edition forthcoming in 2007. reviewed in *TLS*, *Eighteenth Century Studies* and (at length) in *Hume Studies*, among other places.).

**Film as philosophy: essays on cinema after Wittgenstein and Cavell** (edited book, jointly edited with Jerry Goodenough; London: Palgrave MacMillan, 2005. 2 reviews out so far; several reviews forthcoming). My own contributions to this volume, "What theory of film do Wittgenstein and Cavell have?" and "*Memento*: a philosophical investigation", have attracted favourable comment; the book as a whole (and its ruling idea of 'film AS philosophy', which was my conception), wins praise on the back cover for representing "a wholly new view of the relationship between image and thought" and as calling "for course development".

**Philosophy for life** (edited by Matt Lavery, London; Continuum, 2007).

(Forthcoming:)

**There is no such thing as social science: In defence of Peter Winch** (co-authored with Wes Sharrock, edited by Phil Hutchinson; London: Ashgate, 2008).

**Applying Wittgenstein** (edited by Laura Cook, London: Continuum, 2007)

**PAPERS:** [\* indicates a peer-reviewed journal]

"**Pain and Certainty**", in Cook *et al* (ed.s), Ludwig Wittgenstein: A Symposium (Wakefield: Longwood, 1990), 160-169.

"**The Unstability of Kripkian Scepticisms**", in *Philosophical Papers* \*XXIV: 1 (1995), 67-75.

"**The real philosophical discovery**", in *Philosophical Investigations* 18: 4 (1995), 362-370.

"**Acting from Rules**", (jointly written with James Guetti) *International Studies in Philosophy* \*XXVIII: 2 (1996), 43-62.

"**Goodman's Hume**", *Diálogos* \* 67 (1996), 95-121.

"**In what sense is 'Kripke's Wittgenstein's scepticism' a scepticism? Epistemic vs. metaphysical aspects**", *De Philosophia* \* 12 (1996), 117-132.

"**The geography of (this) society**", *Society for Philosophy and Geography Newsletter* 2:1 (March '96), 2-4.

"**Is forgiveness possible? The cases of Thoreau and Rushdie (on)(writing) the unforgivable**", *Reason Papers* 21 (Fall 1996), 15-35.

"**On the nature and centrality of the concept of 'practice' among Quakers**", in *Quaker Religious Thought* 86 (27:4 (1996)), 33-39.

"**On (virtuous? vicious?) circles of concepts in Goodman - and Quine**", *Diálogos* \* 68 (1997), 23-29.

"**The career of 'internal relations' in Wittgenstein's thought**", in *Wittgenstein Studies* \* 2 (1997), 22-2-97.TXT.

"**The (new) riddle of the new riddle: Goodmanian method applied to Goodman**", *The Journal of Thought* \* 33:2 (1998), 49-74.

"**Princess Di: the last perfect republican**", in *The Philosopher's Magazine* (Summer, 1998; reprinted as the opening article in The Philosophers' Snack Pack (eds. J. Baggini & J. Stangroom, London: TPM, 1999), pp. 9-13.

"**There is no good reason to believe that Philosophical Counselling will be effective in curing schizophrenia**", in *Contemporary Philosophy* \* XX: 5&6 (1998), 59-63; Paul Gibb replied in a subsequent issue.

"**Meaningful Consequences**" (jointly written with James Guetti), *The Philosophical Forum* \* XXX:4 (Dec. 1999), 289-314.

"**Erotic love considered as philosophy of science**", in *Review Journal of Philosophy and Social Science* XXV:1&2 (2000), 35-57.

"**What "There is no such thing as meaning anything by any word" could possibly mean**", in

The New Wittgenstein [see above], 74-83.

"**Wittgenstein and Marx on ordinary and philosophical language**", in *Essays in Philosophy* \* 1:2 (Summer 2000); on-line journal: <http://www.humboldt.edu/~essays/>, pp.1-41.

"**The New Hume's new antagonists: On the relevance of Goodman and Wittgenstein to the New Hume debate**", in The New Hume Debate [see above], 167-197.

"**Getting rule-following right: The anticipation in 'Philosophical Investigations' of para.s 201-2 by para.s 197-9**", in *UEA Papers in Philosophy* New Series no.11 (2000), 25-36.

"**Psychotherapy: a form of prostitution?**" (Jointly written with Emma Willmer), in *British Gestalt Journal* 9:2 (December 2000), 30-36; a reply to this paper was published in the next issue of the *Journal*.

"**Is there a legitimate way to raise doubts about the immediate future 'from the perspective of a doubted immediate past?'**", in Wittgenstein Jahrbuch \* (2000), eds. Wilhelm Lüttersfeld, Andreas Roser and Richard Raatzsch (Frankfurt: Peter Lang, 2001), 89-112.

"**Recent work: the Philosophy of Literature**" (jointly written with Jon Cook), in *Philosophical Books* XLIII: 2 (April 2001), 118-131.

"**On wanting to say: "All we need is a paradigm"**", in *The Harvard Review of Philosophy* XI (Spring 2001), 88-105; recently *reprinted* in a volume of the best of the *Harvard Review*. <http://www.hcs.harvard.edu/hrp/issues/2001/Read.pdf>

"**Wittgenstein**", in *The Philosopher's Magazine* (issue 15, Summer 2001), 53-4, reprinted in Great Thinkers A-Z, ed. Julian Baggini (London: Continuum, 2004).

"**How I learned to love (and hate) Noam Chomsky**", in *Philosophical Writings* \* 15 & 16 (2000/1), 23-48.

"**What does 'signify' signify?**", in *Philosophical Psychology* \* 14:4 (2001), 499-514, published along with Grant Gillett's reply.

"**On approaching schizophrenia through Wittgenstein**", in *Philosophical Psychology* \* 14:4 (2001), 449-475; soon to be *reprinted* in a NovaScience (Hauppauge, NY) volume on the foundations of psychology.

"**What is Chomskyism? Or: Chomsky against Chomsky**", in *The alternative Raven* ('Language, Mind and Society' issue, 2001 [published along with Chomsky's reply]), 33-51.

"**Are Philosophical Counsellors and Therapists prostitutes?: A dialogue**" (jointly written with Emma Willmer), in *Philosophy in the Contemporary World*, \* 7:4 (2001), 33-42.

"**Is 'What is time?' a good question to ask?**", in *Philosophy* 77 (2002), 193-209. [Michael Dummett replied to this paper at length in *Philosophy* in the following year]

"**Kripke's conjuring trick**" (jointly written with Wes Sharrock), in *The Journal of Thought* \* 37:3 (2002), 65-96.

"**Nature, Culture, Ecosystem: or 'The priority of Environmental Ethics to epistemology and metaphysics'**", in N.Scheman (ed.), Feminist Readings of Wittgenstein \* (NY: Penn. State Press, 2002), 408-431; *reprinted (with new Post-Scripts)* in Alan Malachowski's edited volume on Pragmatism for Sage, 2005.

"**Thomas Kuhn's misunderstood relation to 'Kripke/Putnam essentialism'**" (jointly written with Wes Sharrock), in *Journal for the General Philosophy of Science* \* (2002), 151-158. [Reply by Alexander Bird appeared two issues later]

"**Wittgenstein and Marx on vampirism and parasitism**", in Wittgenstein and Marxism (edited by G.Kitching and N.Pleasants; London: Routledge, 2002), 254-281.

"**Reply to Wernick**", in Proceedings of the First International Workshop on "Interpretive" Approaches to Information Systems and Computing Research" (edited by Anjana Bhattacharjee and Ray Paul; London: Brunel, 2002), x-xii.

"**Logicism and Anti-Logicism are equally bankrupt and unnecessary**", in Haller and Puhl (eds.), Wittgenstein and the future of philosophy, Proceedings of the Austrian Ludwig Wittgenstein Society (2001/2), 380-8.

"**Against 'time-slices'**", in *Philosophical Investigations* 26:1 (January) \* 2003, 24-43.

"**How to understand Kuhnian incommensurability: some unexpected analogies from Wittgenstein**", in *Wittgenstein Jahrbuch* \* 2001/2 (Frankfurt: Peter Lang, 2003), 151-172.

"**'Nothing is shown'**", (jt. with Rob Deans) in *Philosophical Investigations* 26:3, 2003. 239-268.

"**Kripke's Hume**", in *Graduate Faculty Research Journal* \* 24:1 (2003).

"**Time to stop trying to provide an account of time**", in *Philosophy* 78 (2003), 397-408. [Michael Dummett replied to this paper in the same issue.]

"**Kuhn: le Wittgenstein des sciences?**", in *Archives de Philosophie* 66:3 ('Kuhn, Après la Structure' (guest edited by Sandra Laugier; Paris: Presse de la Sorbonne nouvelle, 2003), pp.463-480 {English translation, "Kuhn: a Wittgenstein of the sciences?", in *UEA Papers in Philosophy* 15 (2004), with a reply to it by Angus Ross}.

"**Literature as philosophy of psychopathology**", in *Philosophy, Psychology, Psychiatry* , \* 10:2 (June 2003), 115-124. [Replies by Louis Sass and J.M. Coetzee immediately followed my paper]

"**On delusions of sense: a response to Coetzee and Sass**", in *Philosophy, Psychology, Psychiatry* , \* 10:2 (June 2003), 135-142.

"**Wittgenstein and Faulkner's Benjy: reflections on and of derangement**", in The literary Wittgenstein (edited by John Gibson and Wolfgang Huemer; London: Routledge, 2004; now translated into German by Martin Suhr, as Wittgenstein und die Literatur (Frankfurt: Suhrkamp, 2006). Replied to by Peter Sattler in *The Valve*, August 2005. [http://www.thevalve.org/go/valve/article/interpreting\\_the\\_idiot/](http://www.thevalve.org/go/valve/article/interpreting_the_idiot/)).

"**Throwing away 'the bedrock'**", *Proceedings of the Aristotelian Society* 105:1 (2004), 81-98.

"**The first shall be last...: the importance of *On Certainty* 501**", in Essays on *On Certainty* (edited by Daniele Moyal-Sharrock et al; London: Palgrave, 2005).

"**Memento: A philosophical investigation**", jt. with Phil Hutchinson, in my *Film as Philosophy* (2005) [see above].

"**The elucidatory reading of Wittgenstein's Tractatus**", jt. with Phil Hutchinson, *International Journal of Philosophical Studies* 14:1 (2006), 1-29. [Dan Hutto replied in the same issue]

"**Economics is philosophy: Economics is not science**", *International Journal of Green Economics* issue 2, 2006

"**Is forgiveness ever possible?**", in Literature and philosophy: new perspectives (edited by David Rudrum; London: Palgrave, 2006).

**(Forthcoming:)**

"**The 'hard' problem of consciousness is continually reproduced and made harder by all attempts to solve it**", *Theory, Culture and Society*, in press (Spring 2008).

"**'Perspicuous presentation': a perspicuous presentation**", (forthcoming in *Philosophical Investigations* 2008).

"**Towards a Green philosophy of money**" (forthcoming in the *International Journal of Green Economics*, 2007)

"**On applying the ideas of the legendary Thomas Kuhn**", *Electronic Journal of Information Systems*.\*

"**There is no such thing as de re self-reference: or, 'Gödel's theorem over-interpreted'**", *Philosophia Mathematica* \* [accepted pending revisions].

"**Beyond monism and pluralism**", *Philosophy of the Social Sciences*\* [accepted pending revisions].

"**Is meaning use?**" [joint with Phil Hutchinson] in Daniel Whiting [ed.] *The later Wittgenstein on meaning* [Basingstoke: Palgrave]

"**Therapy**" [joint with Phil Hutchinson] and "**Ordinary Language and the Everyday**" in Kelley Dean Jolley's *Wittgenstein: Key Concepts* (Acumen).

### **ENCYCLOPEDIA PIECES:**

"**Wittgenstein, Ludwig**", in J.Chambliss (ed.), Philosophy of Education: An Encyclopedia (New York: Garland, 1995), 678-682.

"**Reporting of Courtroom Proceedings**" (jointly written with Max Travers), in Ruth Chadwick (ed.), Encyclopedia of Applied Ethics (Vol.1) (New York: Academic Press, 2001), 673-679.

"**Ludwig Wittgenstein**", (jointly written with Robert Deans) in P. B. DeMatteis (ed.), The Dictionary of Literary Biography: British Philosophers 1800-2000 (New York: Brucoli, Clarck, Layman; 2002), 320-340.

"**Wittgenstein**", in V.E. Taylor and C.E. Winquist (eds.) Encyclopedia of Postmodernism (London: Routledge, 2003).

"**Peter Winch**", in The Dictionary of Modern American philosophers, ed. Ernie Lepore (New York: Continuum, 2005).

### **CRITICAL NOTICES, REVIEW ESSAYS, DISCUSSION NOTES AND BOOK REVIEWS:**

"**Does Thomas Kuhn have a 'model of science'?**", a jt.-written (with Wes Sharrock) **Critical Notice** of S. Fuller's Thomas Kuhn: a philosophical history for our times", in *Social Epistemology* 17: 2 &3 (2003) [Fuller replied to our paper in the next issue of *Social Epistemology*]

"**Whose Wittgenstein?**" a jt.written (with Phil Hutchinson) **Review essay** of G. Baker, Wittgenstein's method, D. Stern, Wittgenstein's Philosophical Investigations, I. Dilman, Wittgenstein's Copernican Revolution & P. Hacker Wittgenstein: Connections and Controversies, in *Philosophy* 80 (July 2005), pp.432-455.

"**How and how not to write on a 'legendary' philosopher**", a **Review essay** of Steve Fuller, Kuhn vs. Popper, & Thomas Nickles (ed.), Thomas Kuhn, in *Philosophy of the Social Sciences* (Sept.2005), 35:3.[Fuller replied at length in the next issue, in his "The importance of being [Rupert] Read".]

"**'Discussion': A no-theory theory? Dan Hutto's, Wittgenstein: Neither theory nor therapy**", in *Philosophical Investigations* 29:1, 73-81, (2006).

"**Book Review:** P.Werhane's Skepticism, Rules and Private Languages", in *Canadian Philos. Reviews* (XIV:2, 1994).

"**Book Review:** D.Wood's "The Power of Maps", in *Radical Philosophy Review of Books* 10 (1994).

"**Book Review:** J.Guetti's Wittgenstein and the Grammar of Literary Experience", in *The British Journal of Aesthetics* (35:4, p412, (Oct. 1995)).

"**Book Review:** D.Stern's Wittgenstein: Mind and Language", in *Journal of the History of Philosophy* (35:1 (1997), p151).

"**Book Review:** McAllister, van Eck and van de Vall (eds.), The question of Style in Philosophy and the Arts", in *Canadian Philosophical Reviews* (XVI:3, 1996).

"**Book Review:** Edwin Hung's "The nature of science: Problems and Perspectives", in *Teaching Philosophy* (1998).

"**Book Review:** R. Hursthouse's, On Virtue Ethics", in *Philosophical Investigations* (24:3, 2001, 274-282).

"**Book Review:** A. Cunningham's The heart of what matters: The role for literature in moral philosophy, in *Mind* 112 (no.447, 2003, 506-509)

"**Book Review:** J. Floyd and S. Shieh (eds.), Future Pasts", in *Philosophy* (78:1, 2003, 123-145).

"**Book Review:** A. Bird, Thomas Kuhn", in *International Studies in Philosophy*.2004

"**Book Review:** T. Kuhn, The Road Since Structure," in *British Journal for the Philosophy of Science*, 55:1 (2004), 175-178.

"**Book Review:** Martin Warner, A philosophical study of T.S. Eliot's Four Quartets in *Philosophical Books*, in *Philosophical Books* (45:1, 2004, 86-89).

"**Book review:** A.E. Pitson, Hume's philosophy of the self, in *Philosophical Quarterly*, 55:219, 359-361, 2005.

"**Book review:** Barsham and Bronson (eds.) 'The lord of the rings' and philosophy", in *Philosophical Psychology* 18:3, (2005), 395-397.

"**Book review:** J. Margolis, Reinventing Pragmatism & The unravelling of scientism", in *Philosophical Quarterly* (jt. with Phil Hutchinson) 55:219, (2005) 367-369.

"**Book review:** J. Whiting et al, Essays in honour of Annette Baier", in *Mind* (jt. With Mark Gregory) (in press Jan. 2007). [ **alun please give full details for this one**]

**(Forthcoming:)**

"**Book review:** J. Cook, The undiscovered Wittgenstein", in *Mind* (jt. With Phil Hutchinson).

"**Book review:** D.McManus, The enchantment of words", in *Philosophy*.

**Obituary:** James Guetti, in *Philosophy Now*, 2007.

### **PAPERS PRESENTED [selected]:**

"**The case of John Rawls vs. the refuseniks**", at SOAS seminar series, London, Feb. 7 2007.

**"The philosophy of climate change"**, via audio and videolink, at the inaugural Florida 'Philosophy and climate change' conference, Sept. 14-16 2006.

**"Jackson's Sauron as Descartes's malign demon: Film as better philosophy"**, at the Manchester University Philosophy and Film Conference, June 8-9 2006.

**"A philosophical critique of ecological economics"**, at the Solar Cities Congress, Oxford University, April 3-6 2006.

**"A science of language' is an oxymoron"**, PhilSoc, UEA, March 30 2006.

**"Liberalism is inherently inegalitarian and ecologically unsustainable: Against Rawls and Habermas"**, as part of the 'Provocations' series, Forum for European Philosophy, Institut Francais, London, Jan. 26 2006.

**"Zen Buddhism as Wittgensteinian"**, at the International Society for Buddhist Philosophy conference, Cambridge University, Nov. 12-13 2005.

**"A new ecological argument against liberal political philosophy"**, at the Politics, Sociology and International Studies (PSI) seminar, UEA, Nov. 8 2005.

**"A perspicuous presentation of 'perspicuous presentation'"**, (jt. with Phil Hutchinson) at the UEA Wittgenstein Workshop, Nov. 2 2005.

**"The philosophy of climate change -- the philosophy of 'Contraction and Convergence'"**, at the second annual Green Economics Institute Conference, Reading, Oct. 29 2005.

**"Wittgenstein and political philosophy"**, at the 11th annual Mind and Society seminar, Cambridge Wittgenstein Archive, Sept. 1-3 2005.

**"Economics is philosophy"**, at the Green Economics Institute conference, Reading, May 29 2005.

**"The lives of suffering animals: such as dogs, and philosophers"**, at UEA Philosophical Society, March 10 2005.

**"Poetry, belief and non-belief"**, jt. with Jon Cook, at the Warwick LitPhil Workshop, Feb.25 2005.

**"How to change your life while leaving everything as it is: Wittgenstein and Zen"**, in the UEA 'Paradoxes' Public Lecture series, Dec. 8 2004.

**"Throwing away 'the bedrock'"**, at the Aristotelian Society, Nov. 18 2004.

**"Wittgensteinian philosophy as Zen Buddhism"**, Stapledon Society, Liverpool U., Oct. 18 2004.

**"Hume's writing from the vantage point of Wittgenstein's"**, 4th annual British Hume Studies Conference, Faculty of Philosophy, Oxford, Sept. 8-9 2004.

**"The responsibility of British intellectuals"**, at 'Literature and Humanities 2: What is Literature?', Univ. of Kent, June 4 2004.

**"Fight Club', Memento' and 'The Lord of the Rings' as quality philosophy of psychopathology"**, The UEA Film Studies Seminar, May 18 2004.

**"A philosopher watches some films 'on' mental illness"**, Public Lecture, UEA Medical School, Jan. 20 2004.

**"Kuhn: A Wittgenstein of the Sciences?"** at the MIND / Aristotelian Society Joint Sessions, Belfast, July 18-21 2003.

**"Kuhn: A Wittgenstein of the Sciences?"**, at the Departmental Seminar, History and Philosophy of Science, Cambridge, Jan.30 2003.

**Reply** to Critchley and McCarthy, at 'Accounting for literary language: An international interdisciplinary symposium', UEA, Sept. 1/2 2002.

**"Kuhn's legacy"**, at the IEMCA Annual Workshop, Brunel U., July 26-27 2002.

**"On On Certainty 501"**, at the 9th annual Mind and Society Symposium, Manchester Univ., June 6-7, 2002.

**Reply** to Allen and Turvey, at the one-day international symposium on 'Wittgenstein and film', Univ. of Kent, Canterbury, England, June 1, 2002.

**"How not to misunderstand Thomas Kuhn"**, at the Philosophy Department, Williams College, Massachusetts, April 4 2002.

**"Wittgenstein's 'woodsellers' reconsidered"**, at the New School for Social Research, New York, April 2 2002.

**"Kuhn: a Wittgenstein of the Sciences?"**, at 'Apres la *Structure*: Kuhn et la philosophie des sciences aujourd'hui', an international conference at the Institut d'Histoire et Philosophie des Sciences et des Techniques, Paris, March 16 2002.

**"Philosophical problems are not problems of the intellect, but problems of mood"**, at the University of Hertfordshire Philosophy Research Seminar, Aldenham, England, Feb. 7 2002.

**"Reading Wittgenstein resolutely"**, at the 8th annual Mind and Society Seminar, Manchester, England, Oct. 26 2001.

**"The philosophy of literature of Salman Rushdie"**, at the Literature Club, Indian Institute of Technology, Delhi, India, Oct. 11 2001.

**"Thomas Kuhn and 'human science'"**, at The Colloquium, School of Humanities & Social Sciences, Indian Institute of Technology, Delhi, India, Oct. 10 2001.

**"Slicing Time"**, at the 'Orders of Ordinary Action' Conference (July 9-11 2001), the International Institute for Ethnomethodology and Conversation Analysis, Manchester Metro. University, Manchester, England, July 10 2001.

**"Thomas Kuhn on history, politics, sociology, theology, art, and ... oh yeah ... science"**, at the Philosophy and Religion Department, Colgate University, Hamilton NY, March 23 2001.

"**Kuhnian' incommensurability: in science, social science, and ethics**", at the Philosophy Department Colloquium, SUNY Binghamton, New York, USA, March 22 2001.

"**Giving an *elucidatory* reading of Wittgenstein's *Tractatus***", at the Philosophy Department Colloquium, the University of Notre Dame, Indiana, USA, March 2 2001.

"**Marx's critique of conceptual confusion, Wittgenstein's critique of capital**", at the Kaplan Humanities Centre, NorthWestern University, Evanston, IL, USA, Feb. 12 2001.

"**Giving an *elucidatory* reading of Wittgenstein's *Tractatus***", at the Wittgenstein Workshop, University of Chicago, USA, Feb. 2 2001.

"**The New Hume versus the New Wittgenstein: Metaphysics versus Therapy**", at the 'Nature et Naturalisme: Héritages contemporains de Hume' Conference, at the Université d'Amiens, Amiens, France, Dec. 11 2000.

"**Is 'The New Wittgenstein' really new?**", Keynote Address at the 'Le nouvel Wittgenstein' Conference, at the Sorbonne (Université Paris I), Paris, France, Dec. 9 2000.

"**God: Just a form of life?**", A debate with Nick Everitt at the Philosophical Society, UEA Norwich, Nov. 23 2000.

"**Wittgenstein's influence on Hume, Nietzsche, Marx etc.**", at the Forum for European Philosophy, Institut Francais, Kensington, London, Nov. 21 2000.

"**Wittgenstein's influence on Nietzsche**", at the Department of Philosophy, University of Wales, Lampeter, Nov. 15 2000.

"**Beyond Relativism, Pluralism, Realism, etc.: reassessing Peter Winch**", at the British Sociological Association Theory Group Conference on Peter Winch, Bristol U., 8-10 Sept., 2000.

"**On wanting to say, "All we need is a paradigm, and then we can have normal science"**", at the British Society for the Philosophy of Science Annual Conference, Univ. of Sheffield, July 6-7 2000.

"**'Scepticism' in the service of philosophical clarity: Re-reading Hume in the light of a new understanding of Wittgenstein**", at the International 'Skepticism and Interpretation' Conference, ASCA, University of Amsterdam, Netherlands, June 6-11, 2000.

"**The paradox of forgiveness**", at 'Forgiveness: Traditions and Implications', a Conference at the Tanner Humanities Centre, University of Utah, USA, April 12-15, 2000.

"**All attempts to solve the 'hard problem' of consciousness only make the problem harder**", at the Senior Seminar, Essex University Philosophy Dept., March 23, 2000.

"**Hume on causality: Wittgensteinism *avant la lettre***", at the 32nd Annual UEA/Essex/Cambridge 'Triangle', May 15 1999.

"**An analogy from Marx to help us understand Wittgenstein's conception of philosophy**", at the Manchester Ethnography Group, M.M.U., Manchester, April 29 1999.

"**Marx and Wittgenstein on parasitism**", at the International Wittgenstein and Marx Colloquium, Trinity Coll., Cambridge, March 30 1999.

**Reply** to Prof. Stephanie Lawson's "Asianism and Cultural Relativism", at the 5th annual UEA Cultural Politics Conference, Norwich, Jan. 22 1999.

"**Are technical terms of any use in the social sciences and philosophy?**", at the termly Philosophy Seminar, POLSOC, University of Exeter, Dec. 4 1998.

"**Can schizophrenic language be interpreted?: On Wittgenstein and mental illness**", at the Senior Seminar of the Centre for Ethics and Social Policy, Manchester University, Manchester, Nov. 25 1998.

"**Kuhn, Winch and social science**" [jt. presentation with Wes Sharrock], at the Philosophy Society, U.E.A. Norwich, Oct. 23 1998.

"**Two Wittgensteinian accounts of schizophrenia**", given at the invitation of the Bolton Institute of Higher Education, Bolton, Oct. 16 1998.

"**Sass versus Diamond on Wittgenstein and 'schizophrenic language'**", as an invited speaker at the National Endowment for the Humanities Summer Seminar on 'Philosophy and Psychopathology', Cornell U., Ithaca NY, July 10 1998.

"**How to read Thomas Kuhn on social science: On wanting to say 'All we need is a paradigm'**", at the Senior Seminar of the Philosophy Department of Manchester University, March 26 1998.

"**Two cheers for the paradigm case argument**", at the Philosophy Society, University of East Anglia, Dec. 13 1997.

"**A Wittgensteinian approach to schizophrenia**", at the Philosophy Society, University of East Anglia, Norwich, Oct. 20 1997.

"**Sass versus Diamond on Wittgenstein and schizophrenic language**", given at the invitation of the Philosophy Department of the University of Illinois, Chicago, April 11 1997.

"**A Wittgensteinian critique of Freud -- and Fodor**", given at the invitation of the Houston Cognitive Science Initiative, Univ. of Houston, April 5 1997.

"**Louis Sass versus the Conant/Diamond reading of Wittgenstein**", as a 'Critic' in the 'Author meets Critics' session on Sass's The paradoxes of delusion: Wittgenstein, Schreber and the schizophrenic mind, at the Pacific APA, Berkeley, March 29 1997.

"**Are technical terms eliminatable from philosophical enquiries?**", at the Manchester Metropolitan University 'Human Sciences Seminar', Oct. 31 1996.

"**Is it ever possible to forgive anyone?**"; given at the Stapleton Society, Philosophy Department of Liverpool University, Oct. 21 1996.

**Reply** to Kevin Meeker's "Was Hume an Externalist?", at the Hume Society / British Society for the History of Philosophy Conference, Nottingham, July 16 1996.

"**Cognitive Sciences, David Hume and 'Postmodernism'**", given at the invitation of the Cultural Studies Dept., University of Nottingham, July 13 1996.

"**The paradox of forgiveness**", at the Manchester Metro. University Philosophy Summer Seminar, June 12 1996.

"**Throwing away 'the bedrock'**", at the 3rd annual Manchester Mind and Society Seminar, Manchester University, May 24 1996.

"**The geography of (our) society**", at the American Philosophical Association (S.P.G. Meeting), New York NY, 29 Dec. 1995.

"**Return to party politics: a fragment of activist philosophy**", at the 3rd Annual 'Politics of Theory' Conference, Rutgers - New Brunswick, NJ, 24 March 1995.

"**A taxonomy of scepticisms**", at the NJ Regional Philosophy Association's Annual Conference, New Brunswick, 19 Nov. 1994.

"**Nature, Culture, *environment***", at the annual PIC Conference, SUNY Binghamton, NY, 16 April 1993.

"**Three pragmatists?: Nelson Goodman, Stephen Stich, Cornel West**", given at the invitation of the Philosophy Department at the University of Houston, Texas, 5 June 1992.

"**How not to read Foucault on Knowledge**", at the New Jersey Regional Philosophical Assn.'s Annual Conference, New Brunswick, 23 Nov. 1991.

"**From Relativism and Ethnocentrism to Perspectivism**", at the invitation of the Morality and Rationality Seminar, European University Institute, Firenze, Italy, 29 May 1991.

"**Is Philosophy Immoral?**", (*in absentia*), at the N.Y.U. Annual Conference on Cultural Studies, New York, 11 May 1991.

"**Quine and Wittgenstein on Reference, Behaviourism and Language- acquisition**", at the Middle Atlantic States Philosophy of Education Society Annual Conference, Route 1, NJ, 5-6 May 1990.

"**Is Derrida's Nietzsche's 'Third Woman' an Essentialist or a Feminist?**", at the 12th annual 'Graduate Philosophy Conference', Univ. of Illinois, Champaign-Urbana, 12-14 April 1990.

**Reply** to A.Byrne's "Why do I exist?", at the 6th annual '*Discipuli*' Conference, U.S.C., Los Angeles, 23-24 March 1990.

"**Deconstruction applied: Derrida's Nietzsche's woman**," at the Princeton Research Forum, Princeton, 9 March 1990.

**Reply** to Wing-Chun Wong's "Do I know I'm in pain?", at the New Jersey Regional Philosophical Association's 'Witgenstein Centennial Conference', Fairleigh-Dickinson Univ., NJ, 29 Ap. 1989.

I have also published dozens of articles and given numerous talks (at national conferences etc.) on broadly political topics: see for instance the archive of my published newspaper columns at [www.oneworldcolumn.org.uk](http://www.oneworldcolumn.org.uk) , and my recent article in issue 1 of the Green Economist magazine, "A Green agenda, in political economy". I have had a number of articles published online, including in the Our Kingdom project of Open Democracy, and on the *Guardian* online. In addition, I have published a few articles in specialist 'trade' journals; most recently, my commissioned 'Viewpoint' piece in Britain's leading transport policy journal, *Local Transport Today*, 4 Aug. 2005, "In trying to cut car use, why do we prioritise public transport over walking and cycling?" Numerous letters of mine have been published in national and international newspapers, and in journals such as the LRB and TLS, and I have published two articles in Green World magazine.

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